

Eric Mark Kramer, Ph.D.

Presidential Professor, University of Oklahoma

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LATEST NEWS:

- 2015-present Senior Editor, *Communication: Oxford research encyclopedia*, Oxford University Press. (Editor-in-Chief: Jon Nussbaum)
- 2021 Hsieh, E., & **Kramer, E. M.** (2021). *Rethinking culture in health communication: Social interactions as intercultural encounters*. Wiley.
- 2015 **Kramer, E. M.**, & Liu, Y. (2015). 全球化語境下的跨文化傳播 [Cross-cultural Communication in the Contexts of Globalization]. Tsinghua University Press.
- 2014 **Kramer, E. M.**, Adkins, G. L., Kim, S. H. & Miller, G. (2014). *Environmental communication and the extinction vortex: Technology as denial of death*. Hampton Press.

EDUCATION:

- 1988 **Ph.D.**, Mass Communications, Ohio University.
Dissertation: *Television Criticism and the Problem of Ground: Interpretation After Deconstruction, 2 Vols.*
- 1982 **M.A.**, Sociology, Ohio University.
Thesis: *An Inquiry into the Roots of Sociological Methodology*.
All course work completed for M.A. in Philosophy.
- 1978 **B.A.s**, Sociology and Philosophy (double major), Ohio University.

ACADEMIC POSITIONS:

- 1990-present University of Oklahoma
- 2009-present: **Research Mentor**, the Oklahoma Clinical and Translational Science Institute, University of Oklahoma-Health Science Center
- 2003-present: **Professor, Department of Communication**
Professor, Film and Media Studies [Affiliate Faculty]
Professor, School of International & Area Studies (SIAS) [Affiliate Faculty]
I regularly teach graduate seminars for SIAS, the Department of Interdisciplinary International Relations (which is solely a graduate degree program), in Washington D.C. and throughout Europe. I am the Director of the SIAS program for the Department of Communication since 1995.
- 1997-2003: Associate Professor, Department of Communication/Film and Video Studies/SIAS
- 1990-1997: Assistant Professor, Department of Communication/Film and Video Studies/SIAS
- 1992-1993 **Fulbright Scholar**, Bulgaria
Faculty (elected), Journalism and Mass Communication, Saint Kliment Ohridsky University of Sofia, Bulgaria
- 1987-1990 Assistant Professor (Tenure Track), Department of Communication, Radford University
- 1983-1984 Fellow, Instruction of Communication and English, Feng Chia University, Taichung, Taiwan
- 1979-1983 Graduate Research Assistant, Ohio University.
- 1982-1983: Audience Research Laboratory [to Dr. James Webster], Telecommunications Department

1981-1982: Department of Philosophy

1978-1981: Department of Sociology

ADMINISTRATIVE POSITIONS:

1990-present University of Oklahoma

Dean's Tenure and Promotion Committee: Years of service: 2020-present

Dean's Tenure and Promotion Committee: Years of service: 2014-2015

Committee A, Department of Communication: Elected Position (Personnel Committee comprised of two faculty members and the chair of the department).

Years of service: 1998, 2001-2003, 2005-2007.

2000-2014: Member, Executive Committee, Advanced Program (Master's Degree Program in Interdisciplinary International Relations), University of Oklahoma

My responsibilities include designing curriculum offered by the Department of Communication and coordinating faculty assignments to the University of Oklahoma's Master's Degree Program in Interdisciplinary International Relations. The teaching sites include in Washington D.C., Lakenheath and Mildenhall UK, NATO Command Treebeek the Neatherlands, Heidelberg, Stuttgart, and Kaiserslautern Germany, Hurlburt Field, Florida, Aviano, Italy.

1997-2013: Director, Advanced Programs (AP) Master's Degree in *International Relations*

This job overlapped with my responsibilities for the AP Master's in Communication for three years.

My responsibilities directing the Communication Department's participation in the AP Interdisciplinary Master's Degree in International Relations include designing curriculum offered by the Department of Communication in the Advanced Programs Master's in International Relations and coordinating faculty teaching assignments in several locations around the world including Hickam/Pearl Harbor, Aviano, Italy, Heidelberg, Germany, and several other sites.

1995-2000: Director, Advanced Programs (AP) Master's Degree in *Communication*

My responsibilities included designing curriculum offered by the Department of Communication Master's Degree in the Advanced Programs at OU, and coordinating Faculty teaching assignments in several locations around the United States including the Pentagon, Washington D.C.

1993-1996: Director of Undergraduate Advising, OU Department of Communication.

I supervised two fulltime graduate assistants in providing academic advising to 500+ communication majors. My responsibilities include making decisions about transfer credit, structuring undergraduate curriculum and supervising three graduate assistants who handle undergraduate advising. With the aid of the Department Chair, Wayland Cummings, I reorganized the undergraduate curriculum in 1994. Authored the Undergraduate section of the Department Review document sent to The University of Oklahoma President's Office, 1994.

1990-1993: Faculty Director of Public Speaking, Department of Communication.

My responsibilities include coordinating and managing eight to 10 to 15 graduate teaching assistants in sixteen to twenty sections of the course.

1985-1990 Director of Undergraduate Internships, Radford University.

I was involved in establishing the internship relationship, monitoring and evaluating the internship for the assignment of college credit. I also coordinated several internships in the area of broadcast journalism, placing many in CNN's Washington Bureau. This involved about 25 internships at any one time.

RESEARCH

AREAS OF INTEREST:

- ◆ Causes and Rates of Cultural Extinction
- ◆ Consumer Video Format and Documentation by Populace Movements in Totalitarian States
- ◆ Cross-cultural Communication
- ◆ Free Speech and Privacy on the Internet
- ◆ Globalization
- ◆ Intercultural Communication
- ◆ International Communication
- ◆ International Image Formation
- ◆ Media Ownership Trends
- ◆ National Sovereignty and Transnationalism
- ◆ Science and Environmental Journalism
- ◆ Technology, Culture, and Communication
- ◆ The Ethics of Digital Manipulation

Honor Societies, Academic Institutions, & Professional Organizations

- 2009 Invited Founding Member and Director, The EU Institute for Studies in Comparative Civilizations, Vilnius University, Vilnius, Lithuania.
- 2008 Elected member, *Phi Beta Delta*, Honor Society for International Scholars
- 2007 Elected member, International Board of Directors, Institute for Comparative Literature and Folklore, Vilnius University, Lithuania.
- 2000 Co-Founder, Institute for the Study of Globalization, Universidad Rafael Landívar, Guatemala City, Guatemala.
- 1993-present Fulbright Scholar, National Fulbright Association.
- 1993 Member, Academic Honor Society *Phi Kappa Phi*, University of Oklahoma. (4/8/1993)
- 1993/94 Secretary in charge of the Newsletter for the Semiotic Interest Group of NCA.
- 1992-1996 The International Jean Gebser Society
1994-1996: President/Conference Organizer
1992-1994: Vice President/President Elect
- 1979-1980 Elected Vice-President and Parliamentarian, Ohio University Graduate Student Senate.
- 1977 Member, National Social Science Honors Society *Pi Gamma Mu*, Ohio University

Awards and Honors:

- 2021 Top Paper, Communication Ethics, National Communication Association. (November 2021).
- 2013 **President's Associates Second Century Presidential Professorship**, University of Oklahoma
Presidential Professors are those faculty members who excel in all their professional activities and who relate those activities to the students they teach and mentor. These professors inspire their students, mentor their undergraduate and/or graduate students in the process of research and creative scholarly activity within their discipline, and exemplify to their students (both past and present) and to their colleagues (both at OU and within their disciplines nationwide) the ideals of a scholar through their endeavors in teaching, research and creative scholarly activity; and professional and university service and public outreach. **Awardees may retain the Presidential Professor title permanently.**
- 2008 Top Paper, Language and Social Interaction Division, International Communication Association, Montreal, Canada.
- 2005 **Fellow** [elected], **International Communicology Institute.**
- 2000, June 9 *Shorei-sho* Best Book of the Year Award, Communication Association of Japan.
池田理知子, クレーマー, E. M.(2000). 異文化コミュニケーション入門 [Introduction to Intercultural Communication]. Tokyo: Yuhikaku Press.

- 1995-present Award consultant. Kyoto Prize, Inamori Foundation of Japan.
I have been invited to nominate individuals for the prestigious Kyoto Prize (the category philosophy), which includes a prize diploma, a gold medal, and 50 million yen (approx. \$460,000).
- 1994 Invited Guest, the UNESCO Celebration Conference “Journalism in Totalitarian and Post-totalitarian Societies,” to commemorate the 155th year anniversary of journalism in Bulgaria. Held September 1994, The Saint Kliment Ohridsky University of Sofia, Sofia, Bulgaria.
- 1992/1993 **Fulbright Scholar**, Journalism and Mass Media, The Saint Kliment Ohridsky University of Sofia, Bulgaria. Full grant including dependent educational fund in excess of \$100,000 U.S.
Research projects: The privatization of mass media and the prior use of consumer electronics to counter-argue official state sponsored news in communist Eastern Europe (i.e., Solidarity’s use of camcorders in Poland, democratic movement’s use of camcorders in Bulgaria pre-1990)
- 1992 Nominee, *Alexander Von Humboldt Stiftung Fellowship*
Nominated by Dr. Rufus Fears, Dean of Arts and Sciences, University of Oklahoma, 1992. Instead I took the Fulbright to Bulgaria.
- 1992 Nominee, *Outstanding Young American*
Nominated by Professor Gustav Friedrich, University of Oklahoma.
- 1988 Elected to membership in the **Husserl Circle** of scholars.
- 1983/1984 **Fellow**, Chinese Language and Cultural Exchange Program, Ohio University.
Visited Feng Chia University’s Language Research Center, Taiwan. This entailed total financial support for one full year including all transportation, housing allowance, and salary (September 1983-August 1984). Total about \$35,000 U.S.
- 1979-1980 Graduate Student Representative, Executive Planning and Allocation Committee, Ohio University.
- 1979 Elected Vice President of the Graduate Student Body, Ohio University
- 1978 Graduated *Cum Laude*, Ohio University.

GRANTS, FELLOWSHIPS, & SCHOLARSHIPS:

External Funding

- Not funded Co-Investigator, *Interpreters' Impact on LEP Parents' Communicative Competence in Pediatric Oncology*. Grant application (#1R01CA151841-01) for National Institutes of Health (PA-07-392: Reducing Health Disparities Among Minority and Underserved Children [R01]). 1st submission Priority Score: 68. Revision submitted July, 2010. Anticipated Period: 2011-2014. \$1,490,742.
- 2010 Ju, H., Kramer, E., & Lee, S. The International Collaborative Study Grant, University of Incheon, Korea; \$12,000. Role: Co-PI.
Project: *Uses and reception of Asian popular culture between US and Asian audiences*
- 2010 Invited Visiting Scholar. (2009, December 28–2010, January 11). *10-Day Workshop on Intercultural Communication and Interpretation Studies*. Graduate Institute of Translation and Interpretation, National Taiwan Normal University, Taipei, Taiwan. Sponsor: National Science Council, Taiwan. (\$5,000 USD).
- 1999 Mini-Grant recipient, Summer Symposium Retreat, at Highline College, Seattle, WA. (6/21-25 & 7/5-9, 1999; \$500 plus implementation costs of up to \$1000)
I was invited to participate in a grant to restructure and globalize the college across the curriculum an ongoing project implemented by June 2000, and to help rewrite the Basic Communication Course with an intercultural component. A follow-up symposium and assessment procedure with additional grant monies is planned for Summer 2000.
- 1996 Stipend recipient, Guest Lecturer in semiotics, the International Christian University, Tokyo, Japan. September 17, 1996. USD\$2000
- 1996 Sponsored Speaker, the Center for Advanced Research in Phenomenology.
I joined a 20 person delegation from the West, to attend a joint conference held at The Tohoku University in Sendai Japan (9/18-21, 1996). Sponsor: Japan Ministry of Education. USD\$1000.

- 1996 Sponsored Participant, *Symposium on the Social Dimensions of Rationality and Risk Assessment*, College of Arts & Sciences and the Graduate College, Wake Forest University, Winston-Salem, NC. Hosted by Charles F. Longino, Rynolda Chair of Gerontology and Director of the Institute on Aging. 4/11-14, 1996.
- 1992 Sponsored Speaker, the Center for Advanced Research in Phenomenology. I joined a 20 person delegation from the West, to attend a joint conference held at University of Tokyo, Japan (10/1-7, 1992). Sponsor: Phenomenological Association of Japan. USD\$4000.
- 1989 Sponsored Speaker, the Center for Advanced Research in Phenomenology. I joined a 20 person delegation from the West, to attend a joint conference held at Kansai University, Japan (10/24-27, 1989). Sponsor: Phenomenological Association of Japan. USD\$4000.
- 1988 Co-Principal Investigator, *Interactive Journalism Macintosh Writing Laboratory*, Radford University. The server and 25 terminals are located at Radford University. Sponsor: Apple Corporation and the State of Virginia. USD\$20,000.

Internal Funding

- 2015 Subvention Grant, University of Oklahoma Sponsored by 1/3 College of Arts and Sciences, 1/3 Vice-President for Research, 1/3 Departmental, The University of Oklahoma, \$3,000.
- 1994-1996 Editor, SEMCOM (i.e., Speech Communication Association's Semiotic Interest Group newsletter), funded by the Department of Communication, the University of Oklahoma. Total about \$300 per issue for three issues.
- 1991 Recipient, Instructional & Advising Improvement Awards, Public Speaking, University of Oklahoma.
- 1989 Participant, Workshop on Interactive Video by OmniCom Associates. Funded by Radford University Oral Communication Program (April, 1989).
- 1986 Co-Principal Investigator, *Distance Teaching*, Excellence Grant, Virginia, USD\$448,000. [not funded] The grant reached the final round of review at the Virginia State Legislature but did not receive funding. The project was to set up "electronic classrooms," via satellite between Radford, The University of Illinois, Ohio University, and select Latin American Universities.
- 1980, Summer Invited Scholar, The Institute for Advanced Phenomenological Research, for *Collegium Phaenomenologicum*, Perugia, Italy. (USD\$3500).

Internal Funding: Travel

Presidential International Travel Fellowship, Office of the Senior Vice President and Provost, Univ. of Oklahoma

Awarded: 2007, 2008, 2013

Faculty Travel Assistance Grants Program, Vice President of Research, Univ. of Oklahoma.

Awarded: 2009, 2010, 2011, 2013

College of Arts and Sciences Travel Grant, Univ. of Oklahoma

Awarded: 2007, 2008, 2009, 2010, 2011, 2013,

Faculty Travel Assistance Grants Program, College of Arts and Sciences, Univ. of Oklahoma.

Awarded: 2014, 2015

Faculty Enrichment Grant, Univ. of Oklahoma

Awarded: 2011

Others

- 1991-present Department of Communication has partially funded the transportation of several graduate students I have organized to attend the annual conference of the International Jean Gebser Society.

Significant Scholarly Pursuits and Experiences

- 1989-1990 Post-doctoral studies with Karl Pribram at the Brain Research Center, Radford University, VA.

- 1982-1983 Intensive one year graduate tutorial in cross-cultural communication and comparative civilizations with Professor Detlef Ingo Lauf of the Carl Jung Institute, Geneva, Switzerland.
- 1980 Invited Attendance to the *Collegium Phaenomenologicum*, Perugia, Italy. Studied the logic of the social sciences and hermeneutics.
Principle lecturers included Professor Hans-Georg Gadamer, of Heidelberg University, Germany; Professor Paul Ricoeur of The University of Chicago and The University of Paris; and Professor Thomas Seebohm holder of the Kant Chair, The Gutenberg-Universitat, Mainz, Germany.
- 1979 Member, Sociological Field Research Team, Ohio University.
1. Conducted survey and interview research in Guatemala and Belize, concerning efforts to unionize sugar cane laborers. Winter, 1979.
2. Conducted ethnographic research (including lengthy taped interviews) in Cumberland, OH concerning the social implications of large scale strip mining. Summer, 1979.
- 1978 Graduate studies in Russian formalism and structuralism with the Russian émigré poet Tomas Venclova who is now at Yale University.
- 1978 Spanish language and archeological studies Universidad de Veracruz, the Humanities Division, Xalapa, Mexico. I studied poetry with the poet and art with poet/muralist Antonio Serna.

PUBLICATIONS:

Single-Authored Book

Kramer, E. M. (1997). *Modern/Postmodern: Off the beaten path of antimodernism*. Praeger.

Co-Authored Books

Hsieh, E., & Kramer, E. M. (2021). *Rethinking culture in health communication: Social interactions as intercultural encounters*. Wiley.

艾瑞克•克來默 (Eric Kramer), 劉楊. (2015). 全球化語境下的跨文化傳播 [Cross-cultural Communication in the Contexts of Globalization]. 清華大學. (Tsinghua University Press).

Kramer, E. M., Adkins, G. L., Kim, S. H. & Miller, G. (2014). *Environmental communication and the extinction vortex: Technology as denial of death*. Hampton Press.

Kramer, E. M., Callahan, L. C., & Zuckerman, S. D. (2012). *Intercultural communication & global integration*. Kendall Hunt.

Dalton, P., & Kramer, E. M. (2012). *Coarseness in U.S. public communication*. Fairleigh Dickinson University Press.

池田理知子, 灘光洋子, 今井千景, 吉武正樹, クレーマー, E. M., 山田美智子, 岩隈美穂, 伊佐雅子 & 丸山真純. (2007). 多文化社会と異文化コミュニケーション (rev. ed). 伊佐雅子監修. 三修社.

池田理知子, 灘光洋子, 今井千景, 吉武正樹, クレーマー, E. M., 山田美智子, & 岩隈美穂. (2002). 多文化社会と異文化コミュニケーション [Tabunka shakai to ibunka komyunikēshon] 伊佐雅子監修. 三修社.

池田理知子, クレーマー, E. M. (2000). 異文化コミュニケーション入門 [Introduction to Intercultural Communication]. 有斐閣. **Winner of the 2000 Shorei-sho Best Book of the Year Award** (Communication Association of Japan).

Contributing Editor

Grace, J., & Kramer, E. M. (Eds.). (2013). *Communication, comparative cultures, and civilizations* (Vol. 3). Hampton Press.

Kramer, E. M. (2003). *The emerging monoculture: Assimilation and the "Model Minority"*. Praeger.

Kramer, E. M. (1997). *Postmodernism and race*. Praeger.

Kramer, E. M. (1992). *Consciousness and culture: An introduction to the thought of Jean Gebser*. Greenwood.

In Progress

- A book-length manuscript is in process for International Communication.
- A two-volume manuscript has been refereed by the series editor (Claude Evans, of Washington University in St. Louis) for the Series, Current Continental Research, coordinated by the Center for Advanced Research in Phenomenology, Kluwer, The Netherlands. Revisions Underway.
- Book length manuscript comparing and contrasting Marshall McLuhan with Jean Gebser.

Book Chapters

- Kramer, E. M. (2020). The grand nihilism: The fatalistic absolutism of infinite relativism: Subtending Husserl's positivism and Nietzsche's negativism. In P. Arneson & Z. Svigaris (Eds.), *Preeminence of myth and the decline of instrumental reason*. (pp. 139-154). Nova Science Publishers.
- Hsieh, E., & Kramer, E. (2019). Work as health: Tensions of imposing work requirements to Medicaid patients in the United States. In S. L. Arxer & J. W. Murphy (Eds.), *Community-based health interventions in an institutional context* (pp. 139-157). Springer.
- Kramer, E. M. (in progress). Visiocentrism and ontogenesis: Crisis of indeterminacy. In E. Kramer (Ed.), *Oxford Research Encyclopedia of Communication: International/Global Communication* (pp. xx-xx). Oxford University Press.
- Kramer, E. M. (2019). Cultural Fusion Theory. In E. Kramer (Ed.), *Oxford Research Encyclopedia of Communication: International/Global Communication* (pp. xx-xx). Oxford University Press.
- Kramer, E. M. & Hsieh, E. (2018). Gaze as embodied ethics: Homelessness, the Other, and humanity. In Dutta, M. and Zapata, D. (Eds.), *Communicating for social change: Intersection of theory and praxis* (p.33-62). Palgrave-MacMillan.
- Kramer, E. M. (2018). Cultural confusion theory. In S. M. Croucher, J. R. Caetano, & E. A. Campbell (Eds.), *The Routledge companion to migration, communication, and politics* (pp. 96-120). Routledge.
- Bingham, C. M., & Kramer, E. (2016). Neoliberalism and the production of enemies: The commercial logic of Yahoo! News. In V. Berdayes & J. W. Murphy (Eds.), *Neoliberalism, economic radicalism, and the normalization of violence* (pp. 53-69). Springer.
- Kramer, E. M. (2014). Innovative communication needs versus the ideology of conformity. In M. Iwakuma (Ed.), *The struggle to belong: Stepping into the world of the disabled* (pp. ix-xix). Hampton Press.
- Hsieh, E. & Kramer, E. (2013). 「病人自主權」與「病患授權」在醫療口譯實務應用與理論探討[Patient Autonomy and Patient Empowerment in Interpreter-Mediated Medical Encounters]. In Z. X. Tan and G. S. Hu (Eds.), 翻譯與跨文化交流：積澱與視角 Translation and intercultural communication: Impacts and perspectives (pp. 266-288). Shanghai Foreign Language Education Press.
- Kramer, E. M. (2013). Hermeneutics: The world as conversation. In C. McIlwain (Ed.). *Philosophy, method, and cultural criticism*. (pp. 11-33). Hampton Press.
- Kramer, E. M. (2013). Dimensional accrual and dissociation: An introduction. In J. Grace & E. M. Kramer (Eds.), *Communication, comparative cultures, and civilizations* (Vol. 3, pp. 123-184). Hampton Press.
- Kramer, E. M. & Hsieh, E. (2012). Anti-culture and aging. In S. L. Arxer & J. W. Murphy (Eds.), *The symbolism of globalization, development, and aging* (pp. 135-156). Springer.
- Hsieh, E., & Kramer, E. M. (2012). The clashes of expert and layman talk: Constructing meanings of interpreter-mediated medical encounters. In C. Callahan (Ed.), *Communication, comparative cultures and civilizations* (Vol. 2; pp. 19-44). Hampton Press.
- Kramer, E. M. (2012). Science in Southeast Asia 1200-1900. In O. Patterson & G. J. Golson (Eds.), *Cultural sociology of the Middle East, Asia, and Africa: An encyclopedia; Vol 3: Cultural Sociology of East and Southeast Asia* (pp. 177-181). Sage.

- Kramer, E. M. (2012). Addressing the grand omission: A brief explanation of the pragmatics of intercultural communication in terms of spiritual systems – A taxonomic approach. In Croucher, S. M. & Harris, T. M. (Eds.), *Religion and communication: An anthology of extensions in theory, research, and method* (pp. 189-221). Peter Lang.
- Kramer, E. M. (2011). Preface. In Croucher, S. M. & Cronn-Mills, D. (Eds.), *Religious misperceptions: The case of Muslims and Christians in France and Britain* (pp. vii-xxxii). Hampton Press.
- Kramer, E. M. (2010). Immigration. In R. L. Jackson, II (Ed.), *Encyclopedia of identity* (pp. 384-389). Sage.
- Kramer, E. M., & Kim, T. (2009). The global network of players. In J. M. Choi & J. W. Murphy (Eds.), *Globalisation and the prospects for critical reflection* (pp. 183-211). Aakar Books.
- Kramer, E. M. (2008). Theoretical reflections on intercultural studies: Preface. In S. Croucher (Ed.), *Looking Beyond the Hijab* (pp. ix-xxxix). Hampton Press. (30 pages).
- Kramer, E. M. (2008). On the sense of the partial fulfillment of perspective: The construction of reliable order out of chaos. In P. Dalton (Ed.), *Comparative cultures and civilizations* (Vol. 1, pp. 149-166). Hampton Press.
- Kramer, E. M. (2006). Foreword. In Philip D. Dalton, *Swing voting: Understanding late deciders in late modernity* (pp. ix-xi). Hampton Press.
- Kramer, E. M. (2004). Vanishing meaning, the ideology of value-addition, and the diffusion of broadband information technology. In J. M. Choi, J. W. Murphy & M. J. Caro (Eds.), *Globalization with a human face* (pp. 87-108). Praeger.
- Kramer, E. M. (2004). The body in communication. In V. Berdayes, L. Esposito & J. Murphy (Eds.), *The Body in Human inquiry: Interdisciplinary explorations of embodiment* (pp. 51-86). Hampton Press.
- McClure, R., Reed, W., & Kramer, E. M. (2003). A world of cookie-cutter faces. In E. M. Kramer (Ed.), *The emerging monoculture: Assimilation and the "model minority"* (pp. 221-233). Praeger.
- Kramer, E. M. (2003). Who's afraid of the virgin wolf man? Or, the other meaning of auto-eroticism. In G. D. Rhodes (Ed.), *Horror at the drive-in: Essays in popular Americana* (pp. 9-23). Jefferson, NC: McFarland.
- Kramer, E. M. (2003). *Gaiatsu* and cultural judo. In E. M. Kramer (Ed.), *The emerging monoculture: Assimilation and the "model minority"* (pp. 1-32). Praeger.
- Kramer, E. M. (2003). Cosmopoly: Occidentalism and the new world order. In E. M. Kramer (Ed.), *The emerging monoculture: Assimilation and the "model minority"* (pp. 234-291). Praeger.
- Isa, M., & Kramer, E. M. (2003). Adopting the Causasian "look": Reorganizing the minority face. In E. M. Kramer (Ed.), *The emerging monoculture: Assimilation and the "model minority"* (pp. 41-74). Praeger.
- Kramer, E. M. (2002). Cosmopoly and Cultural Fusion: Cultural Homogenization in the Face of Neo-Globalism. In M. Isa and M. Masazumi (Eds.), *Intercultural Communication: A Reader* (in Japanese), 88-106.
- Kramer, E. M. (2000). *Ressentiment* and Racism: A Nietzschean reading of African American and Korean American conflict. In M. K. Asante & E. Min (Eds.), *Socio-cultural Conflict between African and Korean Americans* (pp. 34-62). University Press of America.
- Kramer, E. M. (2000). Cultural fusion and the defense of difference. In M. K. Asante & J. E. Min (Eds.), *Socio-cultural Conflict between African and Korean Americans* (pp. 182-223). University Press of America.
- Kramer, E. M. (2000). *Contemptus mundi*: Reality as disease In V. Berdayes & J. W. Murphy (Eds.), *Computers, human interaction, and organizations: Critical issues* (pp. 31-54). Praeger.
- Ikedo, R., & Kramer, E. M. (1999). Japanese *furoosha* (bums) and *hoomuresu* (homeless): Living in the shadow of wealth. In E. Min (Ed.), *Reading the homeless: The media's image of homeless culture* (pp. 197-215). Praeger.
- Kramer, E. M., & Lee, S. (1999). Homelessness: The other as object. In E. Min (Ed.), *Reading the homeless: The media's image of homeless culture* (pp. 135-157). Praeger.
- Kramer, E. M. (1997). The spiders of truth. In E. M. Kramer (Ed.), *Postmodernism and race* (pp. 1-15). Praeger.
- Kramer, E. M., & Johnson, L. J. (1997). A brief archaeology of intelligence. In E. M. Kramer (Ed.), *Postmodernism and Race* (pp. 31-50). Praeger.
- Kramer, E. M. (1997). What is "Japanese"? Culture, diversity, and social harmony. In E. M. Kramer (Ed.), *Postmodernism and race* (pp. 79-102). Praeger.

- Kramer, E. M. (1994). Making love alone: Videocentrism and the case of modern pornography. In K. A. Callahan (Ed.), *Ideals of feminine beauty: Philosophical, social, and cultural dimensions* (pp. 79-98). Greenwood.
- Kramer, E. M. (1993). Phenomenology of international images. In P. Blosser, E. Shimomissé, L. Embree & H. Kojima (Eds.), *Japanese and western phenomenology* (pp. 249-262). Springer.
- Kramer, E. M. (1993). Mass media and democracy. In J. W. Murphy & D. L. Peck (Eds.), *Open institutions: The hope for democracy* (pp. 77-98). Praeger.
- Kramer, E. M. (1993). The origin of television as civilizational expression. In K. Haworth, J. Deely & T. Prewitt (Eds.), *Semiotics 1990. Sources in Semiotics* (Vol. XI, pp. 28-37). University Press of America.
- Kramer, E. M. (1993). Investigative journalism in Bulgaria: A postponed renaissance. In A. Hester & K. White (Eds.), *Creating a free press in Eastern Europe* (pp. 111-159). University of Georgia.
- Kramer, E. M. (1993). Reversal of fortunes: Rehabilitations and counter-purges in Bulgaria. In A. Hester & K. White (Eds.), *Creating a free press in Eastern Europe* (pp. 161-190). University of Georgia.
- Kramer, E. M., & Algis, M. (1992). Introduction: Gebser's new understanding. In E. M. Kramer (Ed.), *Consciousness and culture: An introduction to the thought of Jean Gebser* (pp. xi-xxxi). Greenwood.
- Kramer, E. M. (1992). Consciousness and culture. In E. M. Kramer (Ed.), *Consciousness and culture: An introduction to the thought of Jean Gebser* (pp. 1-60). Greenwood.
- Kramer, E. M. (1991). Mass communications: A supplemental chapter to accompany Understanding Human Communication. In R. B. Adler & G. Rodman (Eds.), *Understanding Human Communication* (4th ed., pp. s1-33). Harcourt Brace Jovanovich College.

Journal Articles and Monographs

- Liu, Y., & Kramer, E. (2019). Conceptualizing the Other in Intercultural Encounters: Review, Formulation, and Typology of the Other-Identity. *Howard Journal of Communications*, 30(5), 446-463. <https://doi.org/10.1080/10646175.2018.1532850>
- Liu, Y., & Kramer, E. (2019). Cultural value discrepancies, strategic positioning and integrated identity: American migrants' experiences of being the *Other* in mainland China. *Journal of International and Intercultural Communication*, 1-18. <https://doi.org/10.1080/17513057.2019.1679226>
- Kramer, E. M. (2018). Cassirer as Revolutionary: Semiotics as Embodied Worldview: Appreciating the Other in Ourselves. *The American Journal of Semiotics*, 33(3/4), 233-332. <https://doi.org/10.5840/ajs2017122731> (Special Issue: Ernst Cassirer on Communicology and Cultural Semiotics, ed. Richard L. Lanigan)
- Croucher, S. M. & Kramer, E. M. (2017). Cultural fusion theory: An alternative to acculturation. *Journal of International and Intercultural Communication*. 10(2), 97-114. <https://doi.org/10.1080/17513057.2016.1229498>
- Kramer, E. M. (2016). Immigrant identity: Part I. *Social Inquiry into Well-Being*, 2(2), 1-11. <http://dx.doi.org/10.13165/SIIW-16-2-2-01>
- Kramer, E. M. (2016). Immigrant identity: Part II. *Social Inquiry into Well-Being*, 2(2), 12-23. <http://dx.doi.org/10.13165/SIIW-16-2-2-02>
- Kramer, E. M. (2016). The working poor: Two perspectives on reality—a communication to the Editor inviting a discussion. *Poverty & Public Policy*, 8(3), 263-274. <http://dx.doi.org/10.1002/pop4.141>
- Hsieh, E., & Kramer, E. M. (2012). Medical interpreters as tools: Dangers and challenges in the utilitarian approach to interpreters' roles and functions. *Patient Education and Counseling*, 89(1), 158-162. <https://doi.org/10.1016/j.pec.2012.07.001>
- Matusitz, J., & Kramer, E. (2011). A critique of Bernstein's beyond objectivism and relativism: science, hermeneutics, and praxis. *Poiesis & Praxis*, 7(4), 291-303. <https://doi.org/10.1007/s10202-011-0089-7>
- Hsieh, E., Kong, H., Kramer, E. M. (2009). 醫療口譯員與醫護人員如何建構、協調彼此的溝通語意及專業權威 [Constructing Meanings and Authority in Bilingual Health Care]. *翻譯學研究集刊 [Studies of Translation and Interpretation]*, 12, 87-123.

- Kramer, E. M. (2004). Guest editor's introduction: Special issue "Narrative and Time". *TAMARA: The Journal of Critical Postmodern Organization Science*, 3(1), iv-v. <http://tamarajournal.com/index.php/tamara/article/view/210>
- Kramer, E. M., & Ikeda, R. (2001). Japanese clocks: Semiotic evidence of the perspectival mutation. *The American Journal of Semiotics*, 17(2), 71-137. <https://doi.org/10.5840/ajs200117214>
- Kramer, E. M. (2002). Hermeneutics: The world as conversation. *Inter/Sections: The Journal of Global Communications & Culture*, 2(5), 103-114.
Special Edition: Phenomenological and Hermeneutic Contributions to the Study of Global Communication and Culture; International Association of Mass Communication Research.
- Kramer, E. M., & Ikeda, R. (2001). Defining crime: Signs of postmodern murder and the "freeze" case of Yoshihiro Hattori. *The American Journal of Semiotics*, 17(1), 7-84. <https://doi.org/10.5840/ajs20011712>
- Ikeda, R., & Kramer, E. M. (2001). グローバリズムによるアイデンティティの画一化と喪 [Standardization and Loss of Identity Through Globalism]. *Journal of Intercultural Communication**, 4, 1-13. * a Sietar-Japan Journal
- Ikeda, R., & Kramer, E. M. (2000). The changing faces of reality. *Keio Communication Review*, 22, 79-109.
- Kramer, E. M., & Ikeda, R. (1998). Understanding different worlds: The theory of dimensional accrual/dissociation. *Journal of Intercultural Communication**, 1, 37-51. * a Sietar-Japan Journal
- Ikeda, R., & Kramer, E. M. (1998). The Enola Gay: The transformation of an airplane into an icon and the ownership of history. *Keio Communication Review*, 20, 49-73.
- Kramer, E. M. (1995). A brief hermeneutic of the co-constitution of nature and culture in the West including some contemporary consequences. *History of European Ideas*, 20(1-3), 649-659. [https://doi.org/10.1016/0191-6599\(95\)93005-M](https://doi.org/10.1016/0191-6599(95)93005-M)
- Kramer, E. M. (1994). On the sense of the "partial" fulfillment of phenomenological intuition. *Integrative Explorations: Journal of Culture and Consciousness*, 2, 52-74.
- Kramer, E. M. (1994) Videocentrism. L. Raicheva (Trans.). *The Journal of the Bulgarian Journalist Association*, 36, 37-40.
- Kramer, E. M. (1993). Understanding the co-constitutional genesis. *Integrative Explorations: Journal of Culture and Consciousness*, 1, 41-47.
- Kramer, E. M., & Georgiev, P. (Spring 1993). Partisanism and the Press. *Sociological Problems*. Vol. 42, (published by The Bulgarian Academy of Sciences).
- Kramer, E. M. (1991). Terrorizing discourses and dissident courage. *Communication Theory*, 1, 336-347.

Conference Proceedings

- Hsieh, E., Kong, H., Kramer, E. M. (2009). 醫療口譯員與醫護人員如何建構、協調彼此的溝通語意及專業權威 [Constructing Meanings and Authority in Bilingual Health Care]. Proceedings of the Thirteenth Conference on the Teaching of Translation and Interpretation (pp.33-48). Taipei, Taiwan: Graduate Institute of Translation and Interpretation Studies, Fu Jen Catholic University.
- Kramer, E. M. (2000). Punching the "Time-Clock." In Audio Tapped Proceedings and CD-ROM Proceedings of the Academy of Management Conference 2000. Paper presented at the Academy of Management Conference, All Academy Symposium, August 7, Toronto.
- Kramer, E. M. (2000). Organizational Memory and Narrative Authority. In Audio Tapped Proceedings and CD-ROM Proceedings of the Academy of Management Conference 2000. Paper presented at the Academy of Management Conference, All Academy Symposium, August 8, Toronto.
- Kramer, E. M. (2000). Written Response to Professor Mark Blum's "Examining the Historiographical Ideas of Husserl and Scheler with a Phenomenological Historical Methodology. In Proceedings of the Thirtieth Annual Husserl Circle. Paper presented at the Thirtieth Annual Husserl Circle Conference, June 23, Seattle University.

- Kramer, E. M., & Ikeda, R. (1996). Fatal Mistakes in Inter-Cultural Communication: The Case of Yoshihiro Hattori. In *Proceedings of the Fifth Japanese/American Phenomenology Conference, Volume II*. Paper presented at the Fifth Japanese/American Phenomenology conference at Tohoku University, Sendai, Japan, September 20 (pp. 73-87).
- Kramer, E. M. (1996). The Co-constitutive Nature of Technology and Culture. In *Proceedings of the Twenty-Eighth Annual Husserl Circle*. Paper presented at the Twenty Eighth Annual Husserl Circle Conference, June 7, The University of Texas at Arlington, Arlington, TX.
- Kramer, E. M. (1995). Phenomenology of the Enola Gay Airplane. In *Proceedings of the Twenty-Seventh Annual Husserl Circle*. Paper presented at The Twenty Seventh Annual Husserl Circle Conference, June 4, Colorado State University, Fort Collins, Colorado.
- Kramer, E. M. (1993). Videocentrism. In *Proceedings of the Twenty-Fifth Annual Husserl Circle*. Paper presented at the Twenty-Fifth Annual Husserl Circle Conference, June 24, Depaul University, Chicago (pp. 106-118).
- Kramer, E. M. (1992). A Gebserian Reading of Husserl's Spatial Metaphysics. In *Proceedings of the 1992 American/Japanese Phenomenology Conference*. Paper presented at the 1992 Japan/American Phenomenology Conference, October 3, The Tokyo University (because I was in Bulgaria read by Richiko Ikeda) (pp. 259-278).
- Kramer, E. M. (1992). On the Sense of the 'Partial' Fulfillment of Phenomenological Intuition. In *Husserl in his Contemporary Radiance: Proceedings of the Twenty-Fourth Annual Husserl Circle*. Paper presented at the Twenty-Fourth Annual Husserl Circle Conference, August 8, Wilfrid Laurier University, Waterloo, Ontario Canada (pp. 288-296).
- Kramer, E. M. (1991). Husserl and the Natural Attitude and the Problem of Evidence. In *Proceedings of the Twenty-Third Husserl Conference*. Invited presentation delivered at the Third Joint Conference of Japanese and Western Phenomenology, June 27, at The Seattle University, Seattle, Washington.
- Kramer, E. M. (1989). Phenomenology of International Images. In *Proceedings of The Second Joint Conference of Japanese and Western Phenomenology*. Delivered by invitation at the Inter-University Seminar House of Kansai, Sanda-City, October 26, 1989.

Book Reviews

- Kramer, E. M. (1991). The Global Village: Transformations in World Life and Media in the 21st Century, by Marshall McLuhan and Bruce Powers, 1989. *International Journal of Intercultural Relations*. 15, 117-124.

Publications About Kramer

- Haendel, T. (2008, October 23). OU's 'nutty' professors. *The Oklahoman Daily*. Retrieved from <http://www.oudaily.com/news/2008/oct/23/ous-nutty-professors/>
- Imai, K. (1996, June 27). It is the Duty of Social Scientists to Empower Women and Promote Civil Rights in the Japanese weekly, *Weekly Magazine Friday* (No. 176), p.45.
- A full page interview in the largest Bulgarian daily newspaper *24 Hours*, May 26, 1993, p. 4.

Requested Report

- Kramer, E. M. (1994). *Ethic Concerning Digital Information Manipulation*. Authored by request of the Director of American Forces Information Services, Department of Defense, The Pentagon.

CONVENTION PAPERS:

Invited Keynote Address

- Kramer, E., (September 10, 2020). Intercultural Communication Theory: State of the Art, "Cultural Fusion Theory," School of Communication, Journalism, and Marketing, Massey University, Massey University, Wellington, New Zealand. Oral Presentation, 2 hour Session. ***Keynote Presentation**

- Kramer, E., (October 2, 2018). *"He Said, She Said": The Absurd Position of Absolute Relativism*. Paper presented at joint conference, Vilniaus Gedimino Technikos Universitetas and Vilniaus National University, Vilnius, Lithuania. ***Keynote/Plenary Address**, Conference.
- Kramer, E. (2013, June 17) Are we fated to endlessly fight?: The role of altruism and human reflection on social Darwinism. Presented at the conference Lessons for and from the European Union conference "History of Social Theory: Experiencing Global-Local Interaction" held at Vilniaus Universitetas, Vilnius, Lithuania. ***Keynote Address**
- Kramer, E. (2013, June 13). Cognitive effort and the unnatural attitude. European Union conference "Life and Phenomenology," held at Vytautas Magnus Universitetas, Kaunas, Lithuania. ***Keynote Address**
- Kramer, E. M. (2011, July 4). *The Significance of Intercultural Communication*. Intercultural Communication Forum hosted by the National Immigration Agency, Ministry of the Interior, Taipei, Taiwan. ***Keynote Address**
- Kramer, E. M. (2006, October 27). *How we Arrive at Origin: How is it that We Can Ever not Always Already be at Origin?* Presented at the XXXV Annual Jean Gebser Conference, California State University, Sacramento, CA. ***Keynote Address**
- Kramer, E. M. (2002, October 26). *The Myth of Democracy: The Disarming of Democritia and the Rise of Athenian Empire*. Presented at the XXXI Annual Jean Gebser Conference, Santa Fe, NM. ***Keynote Address**

Invited Presentations

- Kramer, E., (October 16, 2021). *Response to "Discussion on integration with Algis Mickunas and Michael Purdy,"* Jean Gebser Society Conference, 50th Anniversary, "Origins." A hybridized online and in person conference bringing together Monterey, CA, Berne, Switzerland and a growing number of local 'chapters' participating across three weekends in October 9, 16, 23.
- Hsieh, E., Kramer, E. (September 28, 2021). *Cultural attitudes and vaccine resistance: Sustainability and justice for vaccination interventions in a global pandemic*. Presented at The Center for Peace and Development, The University of Oklahoma, online panel.
- Kramer, E. (Oct 17, 2014). *A Gebserian and Beckerian look at the extinction vortex*. Presented at the Forty-Fourth Annual International Jean Gebser Society Conference, Judson Chapel, New York University, NYC. ***Lead Presenter**
- Kramer, E. (2014, June 5). *Coarseness in public discourse: Intercultural considerations*. Graduate Institute of Translation and Interpretation Studies, Fu Jen Catholic University, Taipei, Taiwan.
- Hsieh E., & Kramer, E. (2014, June 5). *Providers' needs and expectations in interpreter-mediated medical encounters: Dangers and challenges in the utilitarian approaches to interpreters' roles and functions*. Graduate Institute of Translation and Interpretation, National Taiwan Normal University, Taipei, Taiwan
- Kramer, E. M. (2012, March 3). *Problems of identity: Tradition and innovations*, International Scientific Conference, Department of Philosophy, Mykolas Romeris University, Vilnius, Lithuania. ***Invited plenary speaker** [presentation canceled due to flight delay as a result of inclement weather]
- Kramer, E. M. (2010, November 4). *Yellowface: Asians in American Cinema*. Taiwan Film Festival, University of Oklahoma.
- Kramer, E. M. (2010, January 15). *The Development of Cross-Cultural Studies in the United States*. Graduate Institute of Translation and Interpretation, Fu Jen Catholic University Taipei, Taiwan. [Simultaneous interpreting into Chinese provided.]
 This invited lecture is the first in the series of workshops hosted in preparation for integrating 3 graduate institutes (i.e., graduate institutes of Linguistics, Comparative Literature, and Translation and Interpretation Studies) into the Graduate Institute of Cross-Cultural Studies in May, 2010.
- Kramer, E. M. (2010, January 13). *Workshop on Intercultural Communication and Translation and Interpretation Studies*. Graduate Institute of Translation and Interpretation, Fu Jen Catholic University, Taipei, Taiwan.

- Kramer, E. M. (2000, March 16). *Post-systems Thinking: Revisiting the Notion of Culture as Enclosed System, Adaptation Theory of Dominance, and Local Identities in a Global World*. Paper presented at the First Conferencia Internacional de Filosofía, “Globalization and the Search for Cultural Identities,” Universidad Rafael Landívar, Guatemala City, Guatemala.
- Kramer, E. M. (2000, August 7). *Punching the “Time-Clock.”* Paper presented at the Academy of Management Conference, All Academy Symposium, Toronto, Canada.
- Kramer, E. M. (2000, August 8). *Organizational Memory and Narrative Authority*. Paper presented at the Academy of Management Conference, All Academy Symposium, Toronto, Canada.
- Kramer, E. M. (2000, June 23). *Written Response to “Examining the Historiographical Ideas of Husserl and Scheler with a Phenomenological Historical Methodology”*. Paper presented at the Thirtieth Annual Husserl Circle Conference, Seattle University, WA.
- Kramer, E. M. (1997, October 31). *One-Dimensional Idolic Communication: The Incarnate*. Paper presented at the XXI Annual Jean Gebser Conference “Archeology of Consciousness,” Ohio University, Athens, OH.
- Kramer, E. M. (1997, July 5). *Harassment and the Enlightenment Concept of Inalienable Human Rights*. Paper presented at the Support Group for Ms. Kikuchi Meeting (approximately 400 in attendance). Invitation from Ms. Kaneko Soeda, Congresswoman of Utsunomiya-shi. Held at Utsunomiya, Tochigi, Tokyo, Japan.
- Kramer, E. M., & Ikeda, R. (1996, September 20). *Fatal Mistakes in Cross-Cultural Communication: The Case of Yoshihiro Hattori*. Paper presented at the Fifth Japanese/American Phenomenology Conference at Tohoku University, Sendai, Japan.
- Kramer, E. M. (1996, September 17). *Cultural Semiotics*. Invited lecture at Dr. Ikeda’s class, The International Christian University, Tokyo, Japan.
- Kramer, E. M. (1996, June 7). *The Co-constitutive Nature of Technology and Culture*. Paper presented at the Twenty-Eighth Annual Husserl Circle Conference, University of Texas, Arlington, TX.
- Kramer, E. M. (1996, April 13). *Might and Reason: The Politicization of Reason and Its Misuse*. Paper presented at the Symposium on Social Dimensions of Rationality and Risk Assessment, Wake Forest University, Winston-Salem, NC.
- Kramer, E. M. (1996, March 21). *Prolegomena to an Ethic for Digital Deception*. Paper presented at The Film and Video Studies Faculty Colloquia, University of Oklahoma, Norman, OK.
- Kramer, E. M. (1995, June 4). *Semiology of the Enola Gay Airplane*. Paper presented at The Twenty Seventh Annual Husserl Circle Conference, Colorado State University, Fort Collins, CO.
- Kramer, E. M. (1995, March 8). *Reconstructing the Marginal Other: Popular Television Sidekicks*. Paper presented at The Film and Video Studies Faculty Colloquia, University of Oklahoma, Norman, OK.
- Kramer, E. M. (1994, July 1). *Digital Information, Cryptography, and The Metaphysics of Power*. **Public lecture** delivered to the students and faculty of Ritsumeikan University, July 1, Kyoto, Japan. Invited to lecture in Dean Makitaro Hotta’s “Masters Class” in International Relations at the College of International Relations, Ritsumeikan University, Kyoto, Japan.
- Kramer, E. M. (1994, February, 21). *Communicating in a Changing World*, Dormitory Council and Student Services, University of Oklahoma.
- Kramer, E. M. (1993, October). *Majoring in Communication*, Dormitory Council and Student Services, University of Oklahoma.
- Kramer, E. M. (1993, June 24). *Videocentrism*. Paper presented at the Twenty-Fifth Annual Husserl Circle Conference, Depaul University, Chicago, IL.
- Kramer, E. M. (1993, April 14). *Pluralism and Truth*. Delivered to the Union of Bulgarian Journalists, Sofia, Bulgaria.
- Kramer, E. M. (1992, November 12). *Videocentrism*. **Public lecture** delivered to the students and faculty of The Saint Kliment Ohridsky University of Sofia, Sofia, Bulgaria.
- Kramer, E. M. (1992, December 9). *Facts and Justifications: Understanding Co-constitutional Genesis*. **Public lecture** delivered to the students and faculty of The Saint Kliment Ohridsky University of Sofia, Sofia, Bulgaria.

- Kramer, E. M. (1992, October 3). *A Gebserian Reading of Husserl's Spatial Metaphysics*. Paper presented at the 1992 Japan/American Phenomenology Conference, The Tokyo University (because I was in Bulgaria read by Richiko Ikeda).
- Kramer, E. M. (1992, August 8). *On the Sense of the 'Partial' Fulfillment of Phenomenological Intuition*. Paper presented at the Twenty-Fourth Annual Husserl Circle Conference, Wilfrid Laurier University, Waterloo, Ontario, Canada.
- Kramer, E. M. (1991, November 22). *Transparency*. Paper presented at The Ways of Understanding: An Interdisciplinary Symposium, Ohio University, Athens, OH.
- Kramer, E. M. (1991, June 27). *Response to Professor Eiichi Shimomisse's 'Beyond Subjectivity as the Principle of Thinking'*. Invited presentation delivered at the Twenty-Third Husserl Circle Conference, Seattle University, Seattle, WA.
- Kramer, E. M. (1991, June 27). *Husserl and the Natural Attitude and the Problem of Evidence*. Invited presentation delivered at the Japanese/American Phenomenology Conference, Seattle University, Seattle, WA.
- Kramer, E. M. (1991, May 24). *Intercultural Communication Research from a Phenomenological Perspective: Its Prospects for Theory Development and Reflection on Civilizational Expressions*. Invited paper delivered at Round Table: Metatheoretical Perspectives in Theorizing and Researching Cultural and Intercultural Communication Phenomena, at the annual meeting of the International Communication Association, Chicago, IL.
- Kramer, E. M. (1991, April 19). *The Problem of Relativism in Foucault*. Presented at the History Symposium, University of Oklahoma, Norman, OK.
- Kramer, E. M. (1989, October 26). *The Formation of International Images*. Paper presented at the Joint Japan-Western Phenomenology Conference in Sanda-City, Niigata University.
- Kramer, E. M. (1988, April 1). Violence and Beauty in Akira Kurosawa's *Throne of Blood*. Paper presented at an interdisciplinary symposium on film criticism, Radford University, Radford, VA.
- Kramer, E. M. (1986, September). The Contradictory Place of Women in the World of *Ran*. Paper presented at an interdisciplinary symposium, Radford University, Radford, VA.

Conference Paper Presentations

- Kramer, E. M., & Hammonds, K. (2021, November). *An archaeology of idoloc intoxication*. Paper presented at the National Communication Association 107th Annual Convention, Seattle, WA.
- Hsieh, E., & Kramer, E. M. (2021, November). *The moral burden to healthcare access: The ethics of Medicaid's work requirements*. Paper presented at the National Communication Association 107th Annual Convention, Seattle, WA.
- Hsieh, E., & Kramer, E. M. (2021, November). *Physicians as cultural groups: Physicians' Integral Fusion worldviews*. Paper presented at the National Communication Association 107th Annual Convention, Seattle, WA.
- Kramer, E. M. (2021, April). *Modernity and visiocentrism: Prolegomena to an ethic for digital deception: Rationale for an ethic for new technologies of ontogenesis*. Paper presented at the International Conference on Visuality 2021: Media and Communication, European Union Conference, hybrid online and in person. Hosted by Vilnius Universitetas, April 22-23.
- Kramer, E. M., & Hsieh, E. (2016, January). *Gaze as embodied ethics: Homelessness, the Other, and humanity*. Paper to be presented Communication for Social Change: Intersections of Theory and Praxis, National University of Singapore, Singapore.
- Kramer, E. (2013, June). The theory of cultural fusion: Lessons from the Interaction of the Global and the Local. Presented at the European Union's International Conference "Lessons for and from the History of Social Theory: Experiencing the Global-Local Interaction" held at Vilnius Universitetas.
- Kramer, E. (2013, June). *Can one modernize without westernizing?: Rethinking Toennies*. Presented at the International Conference Problems of Identity: Tradition and Innovation held at Humanities Institute at Mykolo Romerio Universitetas, Vilnius, Lithuania.

- Kramer, E. M. (2011, October). *Nomads, immigrants, and belonging: Culture and anti-culture*. Paper presented at the annual meeting of Jean Gebser Society conference, Monterey, CA.
- Hsieh, E., & Kramer, E. (2011, July). 「病人自主權」與「病患授權」在醫療口譯實務應用與理論探討 [Patient Autonomy and Patient Empowerment in Interpreter-Mediated Medical Encounters]. Paper presented at The Fourth Cross-Taiwan Straits Symposium on Translation and Intercultural Communication: Impacts and Perspectives, Hong Kong, China
- Hsieh, E., & Kramer, E. M. (2010, November). *Medical interpreters as tools: Dangers and challenges in the utilitarian approaches to interpreters' roles and functions*. Paper presented at the annual meeting of National Communication Association, San Francisco, CA.
- Kramer, E. M. (2010, October). *Reflections on method: Some guidelines for comparative cultural work*. Paper presented at the annual meeting of Jean Gebser Society conference, Provo, UT.
- Kramer, E. M. (2009, October). *Integration vs. assimilation/adaptation*. Paper presented at the annual meeting of Jean Gebser Society conference, Long Island, NY.
- Hsieh, E., & Kramer, E. M. (2009, October). *Consciousness and interpretation: Interpreters at the civilizational frontlines*. Paper presented at the annual meeting of Jean Gebser Society conference, Long Island, NY.
- Hsieh, E., Kong, H., & Kramer, E. M. (2009, January). 醫療口譯員與醫護人員如何建構、協調彼此的溝通語意及專業權威 [Constructing Meanings and Authority in Bilingual Health Care]. Paper presented at the Thirteenth Conference on the Teaching of Translation and Interpretation/the Third Cross-straits Symposium on Translation and Intercultural Communication, Taipei, Taiwan.
- Hsieh, E., & Kramer, E. M. (2008, May). *The clashes of expert and laymen talk: Constructing meanings in interpreter-mediated medical encounters*. Paper presented at the annual meeting of International Communication Association, Montreal, Canada. (**Top Paper, Language and Social Interaction Division**)
- Kramer, E. M. (2007, October 20). Expressive Flesh: The Magical Body. Presented at the XXXV Annual Jean Gebser Society Conference, The University of Wisconsin, Eau Claire.
- Hsieh, E., & Kramer, E. M. (2007, October 19). Interpreter-Mediated Medical Encounters. Presented at the XXXV Annual Jean Gebser Society Conference, The University of Wisconsin, Eau Claire.
- Kramer, E. M. (2007, August 14). Co-Evolución: Dialécticas Indeterminadas, Tecnología y Cambio (Co-Evolution: Indeterminate Dialectics, Technology and Society). Presented at the VII Congreso Internacional de Filosofía (Theme: Ciencia, Tecnología y Globalización).
- Kramer, E. M. (2005, September 26). The Know-It-Alls Versus the Know Nothings: The Rise of Radical Individualism in Ancient Greek Philosophy and Discourse. Presented at the XXXIV Annual Jean Gebser Society Conference, Houston, Rice University.
- Kramer, E. M., & Matusitz, J. (2004, May 28). AM News Talk Radio: The Distorted Public Sphere. Paper presented at the annual meeting of the International Communication Association, New Orleans, LA.
- Kramer, E. M. (2003, October 24). Transparent Technology. Presented at the XXXII Annual Jean Gebser Society Conference, New York University.
- Kramer, E. M. (2003, August 12). Resisting the Cosmopolis (Resisteindo el Cosmopolis). Paper presented at the Fourth Conferencia Internacional de Filosofía. "Globalización y Comunicación." Universidad Rafael Landívar, Guatemala City, Guatemala.
- Kramer, E. M. & Ikeda, R. (2002, July 18). The Changing Faces of Reality. Delivered. Paper presented at the annual meeting of the International Communication Association Convention, Seoul, Korea.
- Kramer, E. M. (2002, July 17). Reworking Old and New Sites/Sights of Cosmopolitanism. Paper presented at the annual meeting of the International Communication Association Convention, Seoul, Korea.
- Isa, M. & Kramer, E. M. (2002, July 17). Adopting the Caucasian Face: Cosmetic Surgery Around the World and the Ideology of Cultural Adaptation. Paper presented at the annual meeting of the International Communication Association Convention, Seoul, Korea.
- Kramer, E. M. (2000, November 11). Dissociation and Dimensional Accrual: An Explanation of Polyversal Communication. Paper presented at the annual meeting of the National Communication Association Convention, Seattle, WA.

- Kramer, E. M. (2000, November 11). Late replacement paper delivered in lieu of Jane Tumas-Serna's absence, Who's Afraid of the Virgin Wolfman or the Other Meaning of Auto-Eroticism. Paper presented at the annual meeting of the National Communication Association Convention, Seattle, WA.
- Kramer, E. M. (2000, November 10). Environmental Semiotics: Differing Spaces. Paper presented at the annual meeting of the Annual National Communication Association Convention, Seattle, WA.
- Kramer, E. M. (2000, October 27). A Discussion of Articulation as the Threshold of Liminality. Paper presented at the XXVI (adjusted) Annual International Gebser Society Conference at the University of Windsor, Canada.
- Kramer, E. M. (2000, October 27). Dimensional Accrual and Dissociation: A New Theory of Comparative Communications. Paper presented at the XXVI (adjusted) Annual International Gebser Society Conference at the University of Windsor, Canada.
- Isa, M., & Kramer, E. M. (2000, June 17). Nihonjin no biboukan no hensen: Rekishi teki kousatsu [Transformation of Japanese Beauty Ideals: An Historical Perspective]. Paper presented at the annual meeting of the Japan Communication Association at Nihon Daigaku University, Tokyo, Japan.
- Ikeda, R., & Kramer, E. M. (2000, April 30). Guroobaruka niyoru aidentiti no kakuitsuka to sushitsu [Standardization and Loss of Identity Through Globalism]. Presented at the Fifteenth Annual Conference of Sietar Japan, Machida University, Tokyo, Japan.
- Kramer, E. M. (1999, October 22). *Gaiatsu* and Cultural Judo. Paper presented at the XXXIII Annual International Jean Gebser Society Conference, Theme "Global Cyber Tech," Governor's State University, Matteson, IL.
- Ikeda, R., & Kramer, E. M. (1999, May 30). Sexual Harassment in Japan: Changing Interpretations of Gender Relations. Paper presented at the annual meeting of the International Communication Association, San Francisco, CA.
- Kramer, E. M., & Ikeda, R. (1999, May 28). The Danger of Digitalism. Paper presented at the annual meeting of the International Communication Association, San Francisco, CA.
- Kramer, E. M. (1998, November 23). *Ressentiment* and Racism (title changed from the convention program of "Psychoanalysis of the Relationship Between African and Korean Americans"). Paper presented at the annual meeting of the National Communication Association, New York, NY.
- Yamada, M., & Kramer, E. M. (1998, November 23). Rape Fantasy in Japanese Magazines. Paper presented at the annual meeting of the National Communication Association, New York, NY.
- Kramer, E. M. (1998, June 20). Communicating the Integral: Beyond the Idea of Sovereignty. Delivered by Dr. Richiko Ikeda, at the Japan Communication Association, Meiji University, Tokyo, Japan.
- Kramer, E. M., & Iwkuma, M. (1998, May 31). Testing the Theory of Cultural Fusion. Paper presented at the annual meeting of the Intercultural Education Society, Kanda University of International Studies, Chiba, Japan.
- Kramer, E. M., & Ikeda, R. (1998, May 31). Cultural Fusion. Paper presented at the annual meeting of the Intercultural Education Society, Kanda University of International Studies, Chiba, Japan.
- Ikeda, R., & Kramer, E. M. (1998, June 6). Digital Manipulation and the Theory of Visiocentrism (English title). Delivered in Japanese and English at the Japan Mass Communication Association, Chukoio University, Nagoya, Japan.
- Kramer, E. M. (1997, November 21). Signs of Oppression. Paper presented at the Eighty-third Annual Meeting of the National Communication Association, Chicago.
- Kramer, E. M. (1997, November 21). Thick Silence: The Limits to Information Theory or Shannon and Weaver's Mistake, Silence is a Message. Paper presented at the annual meeting of the National Communication Association, Chicago.
- Kramer, E. M., & Ikeda, I. (1997, June 14). Dimensional Accrual/Dissociation. Paper presented at the Twenty-Seventh Annual Communication Association of Japan Conference, Nagasaki Junshin University & Junshin Junior College, Nagasaki, Japan.
- Kramer, E. M., & Ikeda, I. (1997, May 26). Dimensional Accrual/Dissociation. Paper presented at the annual meeting of the International Communication Association, Montreal, Quebec, Canada.

- Ikeda, I., & Kramer, E. M. (1997, March 21). *Furoosha* (Bums) and *Hoomuresu* (Homeless): Living in the Shadow of Japan's Economic Miracle. Paper presented at the Annual California State University, Fullerton Conference on Intercultural Affairs "Communication from Individualistic and Collectivistic Perspectives," Fullerton, CA.
- Kramer, E. M., & Ikeda, I. (1997, March 22). Dimensional Accrual/Dissociation. Paper presented at the Annual California State University, Fullerton Conference on Intercultural Affairs "Communication from Individualistic and Collectivistic Perspectives," Fullerton, CA.
- Kramer, E. M. (1996, November 24). Two Worlds, One Space: Signs of the Homed and the Homeless. Paper presented at the annual meeting of the Speech Communication Association National Convention, San Diego, CA.
- Kramer, E. M. (1995, November 20). The Transformation of an Airplane into an Icon. Paper presented at the annual meeting of the Speech Communication Association National Convention, San Antonio, TX.
- Kramer, E. M. (1995, November 2). Primordial Power of Expression. Paper presented at the XXIX Annual International Gebser Society Conference, Governor's State University, Matteson, IL.
- Kramer, E. M., & Ikeda, R. (1995, April 1). Japanese Clocks: On the Cusp of the Perspectival. Paper presented at The Rocky Mountain/Southwest Regional Japan Seminar, Southern Methodist University, Dallas, TX.
- Kramer, E. M., & Ikeda, R. (1994, November 11). On the Cusp of the Perspectival: Japanese Clocks and Dissociated Time. Paper presented at the XVIII Annual International Gebser Society Conference, The University of Windsor, Ontario, Canada.
- Kramer, E. M., & Ikeda, R. (1994, June 17). Deficient Perspectival Consciousness and the American Gun Culture: The Case of Yoshihiro Hattori. Paper presented at the Special Session I of the Twenty Fourth Annual Communication Association Conference of Japan, Tama City Tokyo, Japan.
- Glenn, P., & Kramer, E. M. (1993, November 19). An Exercise in Conversation Analysis and Critical Theory. Paper presented at the Seventy-Ninth Annual Speech Communication Association National Conference, Miami, FL.
- Kramer, E. M. (1993, November 20). Liminality: The Trace of Consciousness. Paper presented at the Seventy-Ninth Annual Speech Communication Association National Conference, Miami, FL.
- Kramer, E. M. (1993, November 11). Postmodern Murder: The Case of Yoshi Hattori. Paper presented at the XVII Annual International Gebser Society Conference, The University of Windsor, Windsor Ontario, Canada.
- Kramer, E. M. (1993, November 13). An Eruption of Poesis: Fillini's Vision. Paper presented at the panel "Federico Fellini's Film Aesthetic," The University of Windsor, Ontario, Canada.
- Kramer, E. M. (1992, November 25). A Brief Hermeneutic of the Word Lynch. Paper presented at the Seventy-Eighth Annual Speech Communication Association National Conference (because I was in Bulgaria, read by Phillip Glenn).
- Kramer, E. M. (1992, November 28). A Path to the Aperspectival. Paper presented at the XVI Annual International Gebser Society Conference, at Shippensburg State University, Shippensburg, Pennsylvania, (because I was in Bulgaria read by Rosanna Vitale).
- Kramer, E. M. (1992, August 25). A Brief Hermeneutic of the Co-constitution of Nature and Culture in the West Including Some Contemporary Consequences. Paper presented at the Third Conference of the International Society for the Study of European Ideas, Aalborg University, Denmark.
- Kramer, E. M. (1991, July 26). Gebser and Culture. Paper presented at a XV Annual International Gebser Symposium, which I hosted at the Department of Communication, University of Oklahoma, Norman, OK.
- Kramer, E. M. (1991, May 24). A Brief Exploration of the Sedimented Sense of a Disease: Disease as Moral Trope. Presented at the Forty-First Annual Conference of the International Communication Association, Chicago, IL.
- Kramer, E. M., & Shimoisse, E. (1991, March 14). Crisis in Japanese Domestic Relations: Temporal Stress and the Disruption of Domestic Communication Patterns. Delivered the conference Communication in Japan and the United States, California State University, Fullerton, Fullerton, CA.

- Kramer, E. M. (1990, October 21). A Gebserian Analysis of Logocentrism and Television as Machine Magic/Telepathy. Paper presented at Crossing the Disciplines: Cultural Studies in the 1990's Conference, University of Oklahoma, Norman, OK.
- Kramer, E. M. (1990, October 11). Phenomenology and Literature: The Metaphysics of the Geneva School and Heidegger's Hermeneutics. Paper presented at the Fortieth Annual Mountain Interstate Foreign Language Conference, Radford University, Radford, VA.
- Kramer, E. M. (1990, June 28). Terrorizing Discourses and Dissident Courage. Paper presented at the annual meeting of the International Communication Association, Dublin, Ireland.
- Kramer, E. M. (1990, October 21). The Origin of Civilizational Expression. Paper presented at The Oklahoma Project for Discourse & Theory, University of Oklahoma, Norman, OK.
- Kramer, E. M. (1990, April 10). The Moral Dimension of Hyper-Perspectivism and Nietzsche's Will to Power. Paper presented at the XIV Annual International Gebser Society Conference, Radford University, Radford, VA.
- Kramer, E. M. (1990, February 2). The Representation of Temporal Anxiety. Paper presented at The Fifteenth Annual Conference on Literature and Film, Florida State University, Jacksonville, FL.
- Kramer, E. M. (1989, October 5). The Subject and Advertising. Paper presented at the Conference on Culture and Communication, Temple University, Philadelphia, PA.
- Kramer, E. M. (1989, May 26). *A Fantastic Convergence: McLuhan and Gebser*. Paper presented at the annual meeting of the International Communication Association, San Francisco, CA.
- Kramer, E. M. (1988, November). *Habermas and Postmodernism: Does Authenticity Count?* Paper presented at the annual meeting of the Speech Communication Association, New Orleans, LA.
- Kramer, E. M. (1988). *Heroes and the Television Family*. Paper presented at the annual meeting of the Speech Communication Association, New Orleans, LA.
- Kramer, E. M. (1987, April 9). *Prime-Time Freedom: Male Domestic Irresponsibility*. Paper presented at a joint convention of the Southern Speech Communication Association, and the Central States Speech Association, and the Women's Caucus, St. Louis, MO.

Media Appearances

Guest Speaker. *Current geopolitical situation in the Baltic States and threats to democracy*. LRT Radijas National Radio, Vilnius, Lithuania (October 3, 2018).

Creative Activity

Jean Gebser Archives, History of Science Library and Collections, University of Oklahoma.

I arranged for the creation of the Archives, which was officially dedicated October 14, 2004. Curator: Marilyn Ogilvie, Professor of the History of Science.

Kramer, E. M. (1987, November 6). *Collaborative Dance/Oral Interpretation*. (a 30 minute video documentary) prepared in collaboration with Dr. Sara Snow and Ms. Margaret Devaney (both of Radford University) for use at performances in Vancouver, Washington D.C., and the Seventy-Third Annual Speech Communication Association Conference, Boston, MA.

Conference Activities

Details on other conference activities (e.g., paper respondent and panel chair) are listed in the appendix.

TEACHING

SHORT-TERM AND VISITING POSITIONS:

- 1990-present Graduate Seminars, International Relations Master's Program/ Advanced Programs Master's in Communication, University of Oklahoma.
Teaching sites include: the US (e.g., Washington DC; Lawton, OK; Hurlburt, FL) and Europe (e.g., Heidelberg, Germany; Ramstein, Germany; Trebeek, The Netherlands; Shape, Belgium; Lakenheath, England)
Classes include: International Communication, Intercultural Communication, and Mass Communication
- 1998-present Adjunct Faculty, Professor in MBA Program, Cameron University, Lawton, OK
Faculty, *Organizational Communication*, Doctoral Program in Organizational Leadership, University of Oklahoma, Tulsa, OK.
- 2009/2010 Kramer, E. M. (12/29/2009–01/10/2010). *10-Day Workshop on Intercultural Communication and Interpretation Studies*. Graduate Institute of Translation and Interpretation, National Taiwan Normal University, Taipei, Taiwan. [**Invited Lecture**]
- 2000-2001 Permanent Senior Instructor of Communication (tenure track), Highline Community College, Des Moines, Washington. [on leave from the University of Oklahoma]
- 1995-2001 Adjunct Faculty, The Union Institute, Cincinnati, OH.
- 1993 Lecturer, Cyril and Methodius Foundation's Eastern European Studies Institute, The Saint Kliment Ohridsky University of Sofia, Sofia, Bulgaria (Spring Semester, 1993). Graduate law student seminar in Intercultural Communication. [**Invited Lecture**]

Awards and Honors:

- 2010 **Dean's Outstanding Academic Advising Award**, College of Arts and Sciences, University of Oklahoma.
- 1994 Nominee, university wide Excellence in Teaching Award, Department of Communication, University of Oklahoma.
- 1992-1993 Fulbright Lectureship at the the Saint Kliment Ohridsky University of Sofia, Sofia, Bulgaria
I am the first "Westerner" ever elected by the faculty to faculty status in the College of Journalism and Mass Media at Sofia University. Also taught American Cultural Studies in the Law School.

CLASSES TAUGHT: UNDERGRADUATE

Intercultural Communication
International Communication
Introduction to Communication Theory
Introduction to Radio and Television
Introduction to Sociology
Logic and Argumentation
Mass Media and Society
Mass Media Effects
Mass Media Research Techniques (Sofia University, Bulgaria)
Mass Media Theory (Sofia University, Bulgaria)
Media Ethics
Methods (both quantitative and qualitative)
Nonverbal Communication
Non-Western Communication Patterns
Persuasion
Principles of Communication
Public Speaking
Broadcast Journalism
Broadcast Practicum (Directed daily news on WVRU with student reporters)
Broadcast Writing (radio and teleplays)

Electronic Advertising
Free and Responsible Speech
Radio and Television Programming
Rhetoric of Television
The History of Broadcasting

GRADUATE COURSES AND SEMINARS

Advanced Qualitative Methods
Basic Techniques of News Gathering (Sofia University, Bulgaria)
Broadcast Economics
Broadcast Management
Comparative Communication Systems
Cross-cultural Communication
Culture and Language
Film Criticism
Intercultural Communication
International Broadcasting
International Communication
International Relations
Introduction to Graduate Studies
Issues and History of Communication Theory (extended 4 hour graduate capstone seminar, Univ. of Oklahoma)
Mass Media and Corporate Agendas
Mass Media Perspectives
Narratives in Everyday Life
Organizational Communication
Phenomenology of Communication
Semiotics
Technology and Communication
Television Literacy
Television Theory (Sofia University, Bulgaria)
The History and Development of Communication Theory
Theory of Communication

GRADUATE ADVISING:

For more information about my students' current positions and their dissertation abstracts, please visit my website:

http://faculty-staff.ou.edu/K/Eric.M.Kramer-1/vitae/dissertations_chaired.htm

Directed Dissertations

1. **Jackson, Roni.** (2017). An ancient practice in the modern age: An examination of the Camino de Santiago and the impact of technology on modern pilgrimage.
2. **Liu, Vivian.** (2017). What does it mean to be Chinese?: American sojourners' experiences of being the Other in China (Assistant Professor, Beijing Foreign Studies University).
3. **Bingham, Christopher.** (2017). An ethnography of Twitch streamers: Negotiating professionalism in new media content creation. (Film and Digital Media, The University of Oklahoma).
4. **Van Gilder, Bobbi.** (2016). (De)centering heteronormativity in the U.S. military: Identity (re)negotiation and cultural change following the repeal of "Don't ask, Don't tell." (Postdoctoral Fellow, Northeastern University)
5. **Kong, Haiying.** (co-chair with E. Hsieh). (2016). Finding peace in life's unexpected journey: The process of grieving and identity transformation for mothers of children with Down syndrome. (Grand Valley University, Michigan).
6. **Thornton, Tyler James.** (2015). Communication Functions of South Africa Apartheid and the U.S. Mexico Security Fence. (Counter Terrorism Intelligence Analyst, Federal Bureau of Investigation).
7. **Castleberry, Garret.** (2015). Imitating and innovating a critical television studies model for communication. (Director of Forensics, Oklahoma City University).
8. **Igiel, Magdalena.** (2014). National symbols and social change: A case study of Poland. Retrieved from <http://hdl.handle.net/11244/10392> (Assistant Professor, Humanities, New York City College of Technology, Brooklyn, NY).

9. **Kim, Tae-Sik.** (2012, February). Globalization, new technologies, and intercultural flexibility: Communication and culture of Korean adolescents in the United States. (UMI NO. ATT 3503064). (Professor, Department of Media Studies and Journalism, Masryk University, Brno, Czech Republic)
10. **Adkins, Gabriel L.** (2011). An exploratory analysis: The role of network structures and boundary spanner behaviors as related to collaboration in inter-organizational networks. (UMI No. AAT 345053). (Assistant Professor, Speech, Theatre, and Journalism, Arkansas Tech University).
11. **Porch, Lewis Alan** (2010, December). Cultural values and persistence in Muscogee (Creek) College Students: Attrition in post-secondary education. (UMI No. ATT 3444456). Ph.D. is in Organizational Leadership. (Instructor of Speech, Central Texas College)
12. **Hallford, H. Gene** (2010, December). DWI: Drinking While Indian. The impact of culture and context on American Indian drinking behavior. (UMI No. ATT 3449589). (Assistant Professor of Research, Department of Pediatrics, University of Oklahoma-Health Sciences Center)
13. **Ju, Hyejung** (2010, November). “Glocalization” of the Korean popular culture in East Asia: Theorizing the Korean Wave. (UMI No. ATT 3444453). (Assistant Professor, Dept. of Mass Communication, Clafin University)
14. **Sakurai, Takuya** [櫻井拓也]. (2010, September). Expressing the Kami (Deities): A Study of Washinomiya Saibara Kagura. (UMI No. ATT 3444458). (Assistant Professor, Dept. of English Language, Tokyo Denki University, Japan; 東京電機大学 工学部講師)
15. **Moellinger, Terry.** (2010, April). To “Think Different”: The Unexpected Consequences of Personal Computer and Internet Use. (UMI No. AAT 3409345).
16. **Izumi, Satoko.** [泉里子] (2010, April). Intercultural Communication of Identity: A study of Japanese International Students in the United States. (UMI No. AAT 3409336). Co-chaired with Dr. Todd Sandel.
17. **Tovstiadi, Konstantin** (Kosta). (2008, December). Cultural identity and personal involvement of community interpreters. (UMI No. AAT 3336906). (IT Director, College of Communications and Information Studies, University of Kentucky).
18. **Yoshitake, Masaki.** [吉武正樹] (2008, April). The modern language ideology of English pedagogy in Japan: Intercultural and international communication consequences. (UMI No. AAT 3303528).(Associate professor, English Education, Fukuoka University of Education, Munakata City, Fukuoka, Japan; 福岡教育大学英語教育講座).
19. **Scannell, Denise.** (2007, April). Italian American identity: A hermeneutic examination of Tampa's Italian community. (UMI No. AAT 3253701). (Associate Professor, Humanities, New York City College of Technology, Brooklyn, NY).
20. **Doty, Timothy M.** (2007, April). The spirit of the Patriot Act: A hermeneutic analysis of patriotism as argument during House Judiciary Committee debate. (UMI No. AAT 3264591). (Visiting Assistant Professor, Communication, Texas Tech University, Lubbock, TX).
21. **Matusitz, Jonathan A.** (2006, March). Cyberterrorism: A postmodern view of networks of terror and how computer security experts and law enforcement officials fight them. (UMI No. AAT 3207541). (Assistant Professor, Communication, University of Central Florida, Orlando, FL).
22. **Croucher, Stephen M.** (2006, March). Looking beyond the hijab: An analysis of Muslim adaptation to French culture. (UMI No. AAT 3206178). (Professor, Intercultural Communication, Communication, University of Jyväskylä, Finland).
23. **Wänström, Johan.** (2006, April). No time for reason: Deliberation, status, and democracy in the modern society. (UMI No. AAT 3208005). (Researcher, Department for Cultural Studies, Linköping University, Sweden).
24. **Nnochirionye, Stanley Ifeanyichukwu.** (2005, April). Graduate student perceptions of teacher nonverbal and verbal immediacy and credibility in distance education. (UMI No. AAT 3163447).(Distance Education/I-TV Coordinator, East Central University, Ada, OK).
25. **Hall, Harry Thomas, Jr.** (2005, April). Exploring the relationship between United States governmental secrecy and democracy: Classification, cultures of secrecy, and the public sphere. (UMI No. AAT 3164564). (Assistant Professor, Communication, University of Northern Iowa, Cedar Falls, IA).
26. **Yamada, Michiko.** (2004, December). An analysis of Japanese TV commercials that feature foreign celebrities: A content analytic and interview approach. (UMI No. AAT 3152839). (Assistant Professor, Communication, Meredith College, Raleigh, NC).
27. **Anderson, Arlyn T.** (2004, May). Shortwave broadcasting in a new world order: An historical examination of the influences of satellite radio and Internet radio on shortwave broadcasting since the end of the Cold War. (UMI No. AAT 3128839). (Assistant Professor, Communication, University of Wisconsin-Eau Claire, Eau Claire, WI).

28. **Zuckerman, Sean David.** (2003, September). Caught in the crossfire: Non-combatant communicative practices in Northern Ireland. (UMI No. AAT 3102432). (Associate Professor, Communication Studies, California State University, Sacramento, CA).
29. **Worth, David Steven.** (2003, April). The built environment as communication: Totality, alterity, and dissociation in urban and suburban spaces. (UMI No. AAT 3082925). (Director, George R. Brown Forensics Society; Lecturer, School of Humanities, Rice University, Houston, TX).
30. **Jafri, Amir Hamid.** (2003, April). *Karo kari* (honor killing) in Pakistan: A hermeneutic study of various discourses. (UMI No. AAT 3082947). (Professor, Rhetoric and Modern Languages, Karakoram International University, Gilgit-Baltistan, Pakistan).
31. **Callahan, Loy Clark.** (2002, December). Adaptation versus fusion theory in the experience of returned LDS missionaries. (UMI No. AAT 3070644). (Assistant Professor, Communication, Brigham Young University, Salt Lake City, UT).
32. **Gough, Donna Lu.** (2002, May). The development and globalization of a transnational media conglomerate: A historical case study of Matsushita Electric Industrial Company. (UMI No. AAT 3045827). (Professor and Chair, Mass Communication, Clafin University, SC).
33. **Kim, Sang Ho.** [김상호/金相鎬]. (2002, May). Embodiment, technology and communication: A phenomenological exploration of communication in the technological milieu. (UMI No. AAT 3045835). (Professor, Journalism and Mass Communication, Daegu University, Daegu, South Korea).
34. **Akande, Olayemi (Yemi).** (2002, April). A semiotic analysis of political cartoons: A case study of Nigeria. (UMI No. AAT 3045839). (Vice President of Leadership and Alumni Programs, FOCUS St. Louis).
35. **Iwakuma, Miho.** [岩隈美穂] (2002, March) An adjustment process and communication dilemma of people with disabilities in Japan. (UMI No. AAT 3042503). (Associate Professor, Department of Medical Communication, Kyoto University, Kyoto, Japan; 京都大学大学院医学研究科).
36. **Dalton, Philip Damon.** (2002, March). Swing voters: A hermeneutic analysis of swing voters' interpretations of 2000 presidential campaign spots. (UMI No. AAT 3038983). (Assistant Professor and Chair, Speech Communication, Rhetoric, Performance Studies, Hofstra University, Hempstead, NY).
37. **McIlwain, Charlton Deron.** (2001, February). Communication ecologies and contemporary African American families: A study of Black family death rituals. (UMI No. AAT 3004877). (Associate Professor, Media, Culture and Communication, New York University, New York, NY).
38. **Pathak, Archana A.** (1998, February). To be Indian (hyphen) American: Communicating diaspora, identity and home. (UMI No. AAT 9839803). (Core Faculty, Department of Women's Studies, Virginia Commonwealth University, Richmond, VA).
39. **O'Brien, Matthew W.** (1997, December). A rhetorical analysis of "The Contract with America". (UMI No. AAT 9812261). (Living in the Lake Tahoe area).
40. **Lee, Soobum** [이수범]. (1997, June). Colonizing consumer culture: A semiotic analysis of the Korean advertising. (UMI No. AAT 9733699). (Professor, Dept. of Mass Communication, University of Incheon, Incheon, Korea).
41. **Sakai, Jiro.** [坂井二郎] (1997, March). A phenomenology of intercultural communication. (UMI No. AAT 9721059). (Educational Lecturer, Language Center [English], Rikkyo University, Tokyo, Japan; 立教大学ランゲージ・センター[英語科]).
42. **Isa, Masako.** [伊佐雅子] (1996, December). Empowerment and Disempowerment: The Social-Cultural Reintegration of the Wives of Japanese Corporate Sojourner. (UMI No. AAT 9711464). (Professor, Dept. of English Communication, Okinawa Christian University, Okinawa, Japan; 沖縄キリスト教学院大学)
43. **Zeybek, Ali Yavuz.** (1996, February). Turkish television to Central Asia: Perceptions of Turkish Avrasya television in Kazakhstan and Kyrgyzstan. (UMI No. AAT 9622967). (Suleyman Demirel University, Almaty, Kazakhstan).
44. **Al-Habib, Saleh Abdullah.** (1995, December). The perception of Jordanian and Saudi elites on national and international radio services. (UMI No. AAT 9619707). (King Saud University, Riyadh, Saudi Arabia.)
45. **Ikeda, Richiko.** [池田理知子] (1995, July). Changing interpretations of gender relations in Japan. (UMI No. AAT 9541484). (Professor, Communication, International Christian University, Tokyo, Japan; 国際基督教大学教養学部).
46. **Hobbie, Gordon Dale.** (1992, September). An examination of the views of seminary professors regarding the use of clinical methods in homiletical training. (UMI No. AAT 9305957). (Visiting Lecturer, Counseling, Reformed Theological Seminary, Oviedo, FL; Director, Emmaus Counseling Center).

Directed Masters Theses

1. **Miller, Greg.** (2009, May). A Gebserian Analysis of Law Across Cultures.
2. **Snidow, Shawn.** (2006, November). The associative function of rock and roll music in advertising: Baby boomers, luxury cars, and youth culture.
3. **Scannell, Denise.** (2002, April). Negotiating the environment: An examination of the United States government's efforts to design effective consultations with Native Americans.
4. **Larsen, Sandra.** (2001, November). The Medicalization and Processualization of Breastfeeding.
5. **Yamada, Michiko.** (1997, April). Double consciousness as a fantasy theme: Analysis of Japanese contemporary culture, rape fantasy and ladies comics.
6. **Zhang, Chaodong.** (1996, December). A dualism in Chinatown phenomenon.
7. **Takagi, Nariko.** (1996, November). Race as a referent system in popular Japanese magazine advertising.
8. **Ikeda, Richiko.** (1992, August). Ie to Kazoku: A shift in the communication pattern of the Japanese family.
9. **Lam, Kit.** (1992, May). What is Ju Dou about.

Service on Doctoral Dissertation Committees

1. **Michael Ault.** Defended Spring, 2016, chaired by Dr. Michael W. Kramer.
2. **Dyah Pitaloka.** defended Spring 2014, chaired by Dr. Elaine Hsieh.
3. **Tara L. Mott,** "Understanding the Development of Geographic Information Systems (GIS) as a Professional Field." Defended Fall, 2012, chaired by Dr. Aimee Franklin and Dr. T. H. Lee Williams.
4. **Hyunjung Kim,** "The Third-Person Effect of News Coverage of Opinion Poll Results." Defended Spring 2010, chaired by Dr. Glenn J. Hansen.
5. **Ann Hamilton,** "Regulatory Organizations: Talk About Purpose and Process." Defended 2002, chaired by Dr. Lawrence Wieder.
6. **Nina Barbee,** "Communication Skills Training and Development: What is the State of the Art?" Defended 2001, chaired by Dr. Andy VanGundy.
7. **Mike Fairley,** "Communicative Competence in a Multilingual English Language School," Defended 1999, chaired by Dr. Lawrence Wieder.
8. **Jung-Huel Becky Yeh,** "Intercultural Interaction in Multicultural Context: Third Tongue Communications," Defended 1999, chaired by Dr. Sandra Ragan.
9. **Maruyama Masazumi,** "Cross-cultural Adaptation and Host Environment: A Study of International Students in Japan," Defended 1998, chaired by Dr. Young Yun Kim.
10. **Rick Muller** (Union Institute), "Weaving the Corporate Body: Inside-Out Explorations of Individual and Corporate Wholeness," Defended 1997, chaired by Dr. Beth Hagan.
11. **Chikage Imai,** "A Cross-Cultural Analysis of the Recognition and Handling of Conversational Misunderstanding," Defended 1997, chaired by Dr. Sandra Ragan.
12. **Yoko Nadamitsu,** "Similar or Different: A Cross-cultural Communication Study of the Group Consciousness of Chinese and Japanese," Defended 1996, chaired by Dr. Ling Chen.
13. **David Scott,** "Organizational Factors in News Making," Defended 1994, chaired by Dr. Dan Nimmo.
14. **Christine Marley,** "Political Cartoons: A Playful Analysis of the Supreme Court 1991-1992 Term," Defended 1994, chaired by Dr. Dan Nimmo.
15. **Christina S. Beck,** "The Co-creation of Joint Television Viewing as a Social Activity: A Three-fold Analysis," Defended 1992, chaired by Dr. Sandra Ragan.
16. **Chris Leland,** "Narrative Functionality: A Description, Analysis, and Comparison of Political Campaign Narrative Elements," Defended 1991, chaired by Dr. Dan Nimmo.

Service on Master Thesis Committees

1. **Soo Jung Hong.** (2010). Embodied Memory: North Korean Refugees in the South Korean Health Care System.
2. **Dini Massad.** (2005). Is Assimilation the Answer?: Examining Theories of Intercultural Assimilation through the Practices and Perceptions of an American-Lebanese Community.
3. **Miglena Daradanova.** (2002). Bulgarian and American Newspapers and Their Coverage of the Kosovo Crisis.
4. **Kuo-Fang Chou.** (1991). Communication Within Multinational Enterprises: A Conceptual Scheme for Analyzing Organizations in Cross-cultural Settings.

Doctoral and Master's Comprehensive Examination Reader/Evaluator

I have reviewed 300+ Doctoral and Master's Comprehensive Exams.

SERVICE

Editorial Duties

Founding Member

- 2003 Founding Editor, Hampton Press book series *Communication, Comparative Cultures and Civilizations*.
Founding Director, The European Union Institute of Comparative Cultures
- 2000 Co-founding Editor, *Integrative explorations: Journal of Culture and Consciousness*
Integrative explorations: Journal of Culture and Consciousness (1993-2003; restructured in 2000) is an international, interdisciplinary journal specializing in Gebserian studies. Other co-funding editors are Mike Purdy of Governors State University, and Noel Barstadt of the Gebser Archives at Ohio University (we are currently organizing to move the *International Gebser Network Newsletter* to the status of a quarterly journal). The journal was later replaced by the peer reviewed volume *Communication, Culture and Comparative Civilizations* published with Hampton Press.
- 1996 Co-Founding editor, *Journal of Intercultural Communication* (a SIETAR journal).

Editor

- 2015-present Senior Editor, *Communication: Oxford research encyclopedia*, Oxford University Press. (Editor-in-Chief: Jon Nussbaum)
- 2010-present Associate Editor, *Journal of Intercultural Communication Research*
- 2003-present Editor, Hampton Press book series: *Communication, Comparative Cultures and Civilizations*.
- 2000 Managing Editor, *Integrative explorations: Journal of Culture and Consciousness*, the official journal sponsored by the International Gebser Society
Second Edition of *Speech Resources: Exercise and Activities*, by Ellen Hay.
- 1995 *Discursive Play*
- 1994-1996 Elected Editor, SEMCOM (i.e., Speech Communication Association's Semiotic Interest Group newsletter).

Book Series Editor

- Grace, J. (in press). *The Enduring Mayan Cosmos and the Twenty-First Century*. Hampton Press.
- Iwakuma, M. (2014). *Innovative communication needs versus the ideology of conformity*. Hampton Press.
- Croucher, S. M. & Cronn-Mills, D. (2011). *Religious misperceptions: The case of Muslims and Christians in France and Britain*. Hampton Press.
- Croucher, S. (2008) *Looking Beyond the Hijab: An Analysis of Muslim Adaptation to French Culture*. Hampton Press.
- Dalton, P. (Ed). (2008). *Comparative Cultures and Civilizations, Vol. 1*. Hampton Press.

Member, Editorial Board

- 2015-present Founding Editorial Board Member, *Social Inquiry into Well-Being* (publisher: Mykolas Romeris University)
- 2008-present *TAMARA: Journal of Critical Organization Inquiry*. (formerly *Journal of Critical Postmodern Organization Science*)
- 2008-present Central State Communication Association
- 2006-present *Communication Yearbook* (Vol. 30-33)
- 2007-present *Journal of Computer-Mediated Communication*
- 2007-present *Journal for Comparative Literature and Culture*, Institute for literature and philology, Vilnius University.
- 2003-present *Journal of Communication*
- 1998-present *Communication Studies*

Invited Reviewer

Communication: Oxford research encyclopedia, Oxford University Press. (Editor-in-Chief: Jon Nussbaum)

American Ethnologist

Communication Studies

Communication Yearbook

Integrative Explorations: Journal of Culture and Consciousness

Journal of Applied Communication

Journal of Communication

Journal of Intercultural Communication

Journalism & Mass Communication Quarterly

Speech Communication Education

The Harvard International Journal of Press/Politics

The Howard Journal of Communications

Western Journal of Communication

Fulbright, Taiwan

2015 Mentor, Fulbright Taiwan 2016-2017 TW Student Grants nominees workshop, Fulbright Taiwan. (August 28, 2015)

2015 Lecturer, Applying to Doctoral Programs in the US, Fulbright Taiwan (December 10, 2015)

ADMINISTRATIVE SERVICE AND PROFESSIONAL PURSUITS

SERVICE TO THE DISCIPLINE & COMMUNITY

External Tenure/Promotion Reviews

- ◆ External Tenure/Promotion Reviews for the following schools:
 - Bowling Green State University (twice)
 - Colorado State University
 - Emerson College
 - Ohio University
 - Rutgers University
 - Southern Illinois University
 - University of Colorado-Boulder
 - University of Massachusetts-Amherst
 - University of Washington
 - University of Wisconsin-Milwaukee
- ◆ (2012-2015) Premedical Professions Committee Interviewer/Advisor conducted by the Premedical Professions Advising Office. Involves access to confidential personal statements and academic records of medical school applicants and conducting interviews with each one in preparation for their applications.
- ◆ 2012-2013 sponsored Professor Yanhong Hu from Huazhong University of Science and Technology, Hubei, China as a visiting scholar.

Conference Organizing/Hosting

Event	Conference Dates	Activities Involved
The 33 rd (adjusted) International Gebser Conference	October 14-16, 2004	Facilitated and organized the Conference, " <i>Gebser, Hermeneutics and History: In the Current Remembrances of Things Past and Passing.</i> " Also commemorated the opening of the Jean Gebser Archive that the University of Oklahoma History of Science Library and Collections. More than 40 scholars from 8 nations attended.
The Ways of Understanding: An Interdisciplinary Symposium	November 22, 1991	Co-Director. Symposium held at Ohio University.
Gebser Symposium	July 26, 1991	Organizer of the Gebser Symposium, <i>Temporal Anxiety</i> , held at The University of Oklahoma. Guest speaker was Professor Noel Barstadt of Ohio University, authorized co-translator of the Gebser Archives.
The 6 th International Gebser Conference	April 9-11, 1990	Facilitated and organized the Sixth Annual International Gebser Conference, <i>Global Crisis</i> , at Radford University. More than 70 scholars from 6 nations attended.

Faculty Sponsor for Visiting Scholars

Scholars	Dates	Activities Involved
Professor Yanhong Hu	2012-2013	Professor Hu is from , Huazhong University of Science and Technology, Hubei, China. She will conduct several research projects with OU faculty members during her stay at the University of Oklahoma.
Professor and Mrs. Oshio	September 9, 1994	Host to Professor and Mrs. Oshio for the International Office of the University of Oklahoma
Fulbright Scholar: Dr. Lilia Raicheva Kolorova	08/1993-07/1994	Fulbright Sponsor for visiting Fulbright Dr. Kolorova (The Saint Kliment Ohridsky University of Sofia, Bulgaria)
Dr. Algis Mickunas	October 23, 1993	Facilitated Faculty visit to speak to the Phenomenology graduate seminar
Eight exchange students, Ritsumeiken University, Japan	Spring, 1991	Hosted students in Non Western Communication Patterns
Erwin Knoll, Editor of <i>The Progressive</i>	March 25, 1991	Guest speaker for Graduate Seminar: Mass Media Effects.
Dr. Algis Mickunas and Dr. Eiichi Shimomisse	October 19, 1990	Facilitated visiting scholars' lectures.

Others

- ◆ Elected by a joint commission of the Japan Phenomenology Society and the Husserl Circle to select the European and American delegation to the joint *Japanese and American Phenomenology Congress*.
 - 1997, September: Conference held in Tohoku University, Sendai Japan in September 18-21, 1996 (the other organizers on the Occidental side Professors Fred Dallmayr of Notre Dame University and Algis Mickunas of Ohio University).
 - 1992, November: Conference held in Tokyo, Japan in November 1992 (the other organizer on the Occidental side was Burt Hopkins of Seattle University).
- ◆ Judge
 - Virginia State High School “Triple A” Humorous Performance Final and “Double A” Semifinal Dramatic Interpretation contests (March 28, 1987).
 - New River District Forensic Tournament (February, 1987).
- ◆ Consultant
 - Spring, 1993: Consultant on Curricular Development; Sofia’s College of Journalism and Mass Communication (Dean Todor Petev), The Saint Kliment Ohridsky University of Sofia, Sofia, Bulgaria.
 - 1992/1993: *Pro bono* consultant to several newly privatized radio stations in Sofia, Bulgaria.
- ◆ Public Lectures/Engagement
 - 1993, September 29: Lectured Robert Patterson’s Communication Law class, Marymount University, Washington D.C.
 - 1986, March: Participated in a public debate with the former FCC Chairman Mark Fowler, Radford University.
 - 1986, February 12: Appeared with Mohammed Haki (Egyptian journalist, diplomat) on “International Terrorism: Is the U. S. Next?” program as part of the Second Annual National Affairs Symposium on the National University Teleconference Network (originating institution The Oklahoma State University).

UNIVERSITY OF OKLAHOMA (1990-PRESENT)

Administration and Departmental Service

- ◆ Departmental Committees, Department of Communication:
 1. Committee A; Elected Positions (Personnel Committee comprised of two faculty and the chair of the department). Years serviced:1998, 2001-2003, 2005-2007.

2. Graduate Faculty Committee. Years serviced: 1991-1992, 2005-2008. [documentation for departmental review]
3. Search Committees.
 - Open Position at Assistant Professor Level, 1998
 - Open Position at Associate Professor Level, 1998
 - International Communication Position, 1997/1998
 - Intercultural Communication Position, 1997/1998
 - Political Communication Position, 1994/1995
 - Mass Communication Position, 1991
 - Intercultural Position, 1991
4. Faculty Awards Committee (selected recipients of annual graduate and undergraduate student awards).
5. Undergraduate Faculty Committee.

University Service

- ◆ Committee Services:
 1. College of Arts and Sciences
 - ◆ Served on the Committee to coordinate an Interdisciplinary Information Technology major for the College of Arts and Sciences, 1999-2000.
 - ◆ **Tenure and Promotion Review Committee**, 2012-present
 - ◆ Faculty Advisor Panelist, **Premedical & PreDental Interview**, 2013, 2014
 2. The Arts and Sciences International Relations Master's Degree program
 - ◆ Executive Committee Member, 2001-present.
 3. Film and Video Studies Department, University of Oklahoma
 - ◆ Chair, Search Committee, 2007, 2008.
 - ◆ Member, Search Committee for Chair, 1999, 2000.
- ◆ Faculty participant in Sooner Shuttles Program that hosts high school students in university classes, Spring 1992.

RADFORD UNIVERSITY (1985-1990)

Departmental Service

- ◆ Coordinator, teaching schedule for the mass communications division.
- ◆ Advisor, undergraduate electronic journalism component of the student radio station (1985-1990).
- ◆ Committee Member/Chair: During my 3 years at Radford the department went from 5 faculty members to 17. Each position involved interviewing 3 candidates and I served on every search committee and chaired many.
- ◆ Guests to broadcast writing classes included, Maya Angelou, William Christopher ("Father Mulcahy" on the American television show *M*A*S*H*), Steve Allen, Jerry Levin (former CNN Bureau Chief in Lebanon and year-long Beirut hostage), Mohammed Haki (former press secretary to Anwar Sadat), Kurt Vonnegut, Jane Kean (the second "Alice" on *The Honeymooners*).

University Service

- ◆ Graduate Faculty (1988-1990)
- ◆ Elected Faculty Advisor (1989-1990), Environmental Club "Down to Earth."
- ◆ Member, Honors Committee (1987-1990). Selected recipients of the "President's Scholarship."
- ◆ Member, Advisory Board of the Global Society.

REFERENCES

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